



## SW.P.N.K.S. GOVT. P.G. COLLEGE, DAUSA(RAJ.)

### FACULTY PROFILE



**Name** : **Dr. Yogendra Pareek**  
**Designation** : **Associate Professor**  
**Department** : **English**  
**Date of Birth** : **01/09/1968**  
**Date of Joining in College Education** : **10/08/1999**  
**Date of Joining in Present College** : **13/10/2014**  
**Educational Qualification** :-

| Level   | Name of University                 | Year | Title/Remarks/Medal                              |
|---------|------------------------------------|------|--|
| P.G.    | University of Rajasthan,<br>Jaipur | 1991 | MA English                                       |
| M.Phil. | University of Rajasthan,<br>Jaipur | 1993 | M.Phil (ELT)                                     |
| Ph.D.   | University of Rajasthan            | 2007 | A Linguistic Study of The<br>God of Small Things |
| Other   | -                                  | -    | -  |

### **Experience : Teaching/ Research**

|           |          |           |          |                 |   |
|-----------|----------|-----------|----------|-----------------|---|
| <b>UG</b> | 22 Years | <b>PG</b> | 03 Years | <b>Research</b> | - |
|-----------|----------|-----------|----------|-----------------|---|

### **Membership (Academic Bodies)**

**1 Re-Markings , a biannual refereed internation journals of English Letter**

**Awards Received: -**

**Academic Courses Attended (Orientation/Refresher Courses):-**

| <b>Course</b>                   | <b>Place</b>                        | <b>Sponsoring Agency</b>   | <b>Duration</b>          |
|---------------------------------|-------------------------------------|--|--------------------------|
| Orientation Course              | ASC, UOR, Jaipur                    | UGC  | 15/01/2001 to 10/02/2001 |
| Refresher Course                | ASC, UOR, Jaipur                    | UGC  | 29/09/2003 to 18/10/2003 |
| Refresher Course                | M.D.S University, Ajmer             | UGC  | 24/09/2007 to 14/10/2007 |
| Refresher Course                | ASC, UOR, Jaipur                    | UGC  | 01/09/2008 to 20/09/2008 |
| Project High TEC                | J.D.B Govt. Girls College Kota      | The Commissionerate College Education & The U.S. Department of State,s English Language Fellow Program | 12/01/2009 to 24/01/2009 |
| English Language Fellow Program | Kanoria Mahila Mahavidhyalya Jaipur | The Commissionerate College Education Collobraction with RELO, U.S.Embassy, New Delhi                  | 01/04/2014 to 05/04/2014 |

**Organizing Sec./Convener of Conference/Seminar/Webinar:-**

|       |       |
|-------|-------|
| ----- | ----- |
|-------|-------|

**Research Publications:-**

| <b>Title of Paper</b>  | <b>Name of Journal</b> | <b>Volume and No. with Year</b> | <b>Citation Index</b> | <b>Impact Factor</b> | <b>Google Index</b> |
|--|------------------------|---------------------------------|-----------------------|----------------------|---------------------|
| <b>From Being A Part to Being Apart:<br/>Language in Indian Writing in English with Special Reference to The God of Small Things</b> | Re-Markings            | Vol.15 No.2                     | -                     | 4.112                | -                   |

**Research Projects :**

| <b>Title of the Project</b> | <b>Year</b> | <b>Name of funding agency</b> | <b>Fund Available/Utilized</b> | <b>Present Status</b> |
|-----------------------------|-------------|-------------------------------|--------------------------------|-----------------------|
| -                           | -----       | -----                         | -----                          | ---                   |

**Research Supervision:**

**Ph.D.**

| <b>Name of Student</b> | <b>Title of thesis</b> | <b>Present Status</b> | <b>University</b> | <b>Date and Year of Award, if so</b> |
|------------------------|------------------------|-----------------------|-------------------|--------------------------------------|
| --                     | -----                  | -----                 | -----             | ---                                  |
|                        |                        |                       |                   |                                      |

**Monograph/Book/Chapter (in Edited Book)/Chapters in study material of Open Universities.**

• **Book (Single Author)**

| <b>Title of Book</b> | <b>ISBN/ISSN No.</b> | <b>Publisher with place</b> | <b>Year of Publication</b> |
|----------------------|----------------------|-----------------------------|----------------------------|
| -                    | -                    | -                           | -                          |

• **Chapter in Book (Edited/Multi-Author)**

| <b>Title of Chapter</b> | <b>Authors/Editors</b> | <b>Name of the Book with ISBN/ISSN No.</b> | <b>Publisher with Place</b> | <b>Year of Publication</b> |
|-------------------------|------------------------|--|-----------------------------|----------------------------|
| -                       | -                      | -  | -                           | -                          |